



**MADAN BHANDARI
UNIVERSITY OF
SCIENCE AND TECHNOLOGY**

Chitlang, Thaha Municipality Ward 9, Bagmati Province, Nepal

Invitation for Electronic Bids for Procurement of Works and Goods

First Date of publication: April 23, 2026, Thursday (Baisakh 10, 2083)

Madan Bhandari University of Science and Technology (MBUST) invites electronic bids from eligible bidders for the procurement of Works and Goods mentioned below under National Competitive Bidding – Single Stage -Single Envelope Bidding procedures.

No.	Contract Number	Total Estimated Amount in NPR (Inclusive VAT)	Bid Document Cost (NPR)	Bid Security Amount (NPR)
1	MBUST/W/NCB/03/2082/83	32,24,360.17	3,000.00	60,000.00
2	MBUST/G/NCB/09/2082/83		3,000.00	26,000.00

For comprehensive details, please visit the University website at www.mbust.edu.np.

मदन भण्डारी विज्ञान तथा प्रविधि विश्वविद्यालय

परामर्श सेवा तथा सेवा करारको आवश्यकता बारे सूचना

प्रकाशन मिति: वैशाख १०, २०८३ (April 23, 2026)

यस विश्वविद्यालयलाई तपसिल बमोजिमको परामर्श सेवा तथा सेवा करार आवश्यक भएकोले सेवा उपलब्ध गराउन इच्छुक व्यक्ति वा फर्महरूलाई वैशाख २४, २०८३ का दिन अपराह्न ५:३० बजे सम्ममा यस विश्वविद्यालयको इमेल ठेगाना info@mbust.edu.np मा वा यस विश्वविद्यालयको कार्यालय, चित्लाड, थाहा नगरपालिका वडा ९, बागमती प्रदेशमा आवेदन बुझाउन आह्वान गरिएको छ । यसबारे विस्तृत विवरण सहितको सूचना यस विश्वविद्यालयको वेबसाइट www.mbust.edu.np बाट download गर्न सकिनेछ ।

तपसिल

- Administrative and Financial Management Consultant- एक जना
- Office Helpers (Service Contract)- दुई जना

Addendum Notice No. 1

Date: April 23, 2026 (Baisakh 10, 2083)

The University has made few amendments to the Bidding Documents for the Procurement of Supply, Delivery, Installation, Testing and Commissioning of Laboratory Equipment for GATC Lab, Contract Identification No. MBUST/G/NCB/04/2082/83 published on April 01, 2026, Wednesday (Chaitra 18, 2082) in the "Karobar" Daily Newspaper. For detailed addendum notice, please visit www.mbust.edu.np and www.bolpatra.gov.np/egp, please visit www.mbust.edu.np for clarification.

**Vice President
Administration and Finance**