MADAN BHANDARI UNIVERSITY OF SCIENCE AND TECHNOLOGY					
	Thaha Municipality Ward 9, Nepal Ph. : 9840088016 / 9849848053   Email: info@mbust.edu.np				
		emic Session December 20	-		
		Application Form			
Note * <ul> <li>All necessary fields with an</li> <li>Enter your name and other</li> </ul>	-	ney appear in your academic c	ertificates.		
1. Applied Program					
Degree * 🗌 Research	n Master's in Applied Sc	cience (MASc)	Doctor of Philosophy (Ph	D)	
Program * 🗌 Forest Bio Engineeri	omaterials Science and ng	Organic Agricultu	re 🗌 Tourism In	frastructure	
2. Personal Information	1				
Full Name *	rst Name	Middle Name	Family	Name	
Male Female	Other	(In B.S.) DD MM	YY DD	(In A.D.) MM YY	
Gender *	Date of Bir	rth*			
	Name of Cou	untry	1		
Nationality *					
Phone *	lone	Landline	Mo	bile	
Primary E Email *	Email Address	Secondary Email Address	Tertiary En	nail Address	
Citizenship *	itizenship No.	Place of Issue	Date of Issue in B.S.	(DD-MM-YY)	
Passport Passp	port No. Date of Is	sue (DD-MM-YY) (AD)	Country Vo	alid Until (AD)	
3. Address Information					
Permanent * House No (Address)	o. Ward No.	Street / Tole	Munci	pality	
	District	Province	Count	,ry	
(Only if different from primary ad	ddress)		]		
Temporary		Street / Tole	Munci	pality	
(Address)					
r	District	Province	Count	try	

### 4. Guardian Information

Father *	Full Name	Mobile No.		Occupation	
	Full Name	Mobile No.		Occupation	
Mother *					
Local	Full Name	Mobile No.	Relation	Address	
(If Any)					

# **5. Academic Qualification**

SLC/SEE	Board	Year of Completion	Aggregate %	Division / Grade
010,011				
	School		Address of School	
+2	Board	Year of Completion	Aggregate %	Division / Grade
ΤΔ				
	Campus / University		Address of Campus / Uni	iversity
Bachelor	Faculty / Specialization / Subjects	Duration (Years)	Enrollment Year	Graduation Year
	Division	% Aggregate		CGPA
	Campus / University		Address of Campus / Uni	iversity
Master's	Faculty / Specialization / Subjects	Duration (Years)	Enrollment Year	Graduation Year
	Division	% Aggregate		CGPA
	Campus / University Name		Address of Campus / U	Iniversity
Other	Faculty / Specialization / Subjects	Duration (Years)	Enrollment Year	Graduation Year
	Division	% Aggregate		CGPA
	Campus / University Name		Address of Campus / U	Iniversity

# 6. Professional Experience

S.No.	Organization Name	Address	Contact No.	Position	From (MM/YY)	To (MM/YY)

### 7. References

S.No.	Name	Email	Contact No.	Designation	Affiliated Institution
1.					
2.					
3.					

#### 8. Declaration of the Candidate

I certify that the information provided in this application is accurate to the best of my knowledge and belief. I understand that this application may be canceled if any information is found to be incorrect.

I shall be available for the full-time study for the entire duration of the program I have applied.

Signature of Candidate

# For Official Use Only

## **Application Submission Checklist**

S.No.	Item	Mandatory	Yes/No
1.	Completed application form	YES	
2.	Copy of personal identification (Citizenship or Passport)	YES	
3.	Copy of Academic transcripts: SLS/SEE, Secondary Education (Grade 12), Bachelor and Master	YES	
4.	Personal statement	YES	
5.	Research statement	YES	
6.	Voucher of the bank deposit of NRs 500/ as application fee	YES	
7.	List of publications		
8.			
9.			

## Application Fee Deposit Information

Bank Name	Branch	Voucher No	Amount	Date

Application received as indicated in the checklist.

Date (YYYY-MM-DD)