

NOTE:
1. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED,
DRAWINGS SHALL NOT BE MEASURED.
2. ANY DISCREPANCY IF FOUND SHALL BE REPORTED
TO THE SITE ENGINEER

## MADAN BHANDARI UNIVERSITY OF SCIENCE AND TECHNOLOGY CHITLANG, THAHA MUNICIPALITY WARD 9,

BAGMATI PROVINCE, NEPAL

DETAIL DESIGN AND ESTIMATION OF UNDERGRADUATE
PROGRAM BUILDING BLOCK-2 AS PER MASTER PLAN OF
MADAN BHANDARI UNIVERSITY OF SCIENCE AND
TECHNOLOGY
AT

CHITLANG, THAHA MUNICIPALITY WARD 9 , BAGMATI PROVINCE

CONSULTANT:



PRINCIPAL ARCHITECT:

MITRA LAL GURAU (NEC: 1375 "ARCHITECTURE" "A")

(NEC: 1469 "ARCHITECTURE" "A")

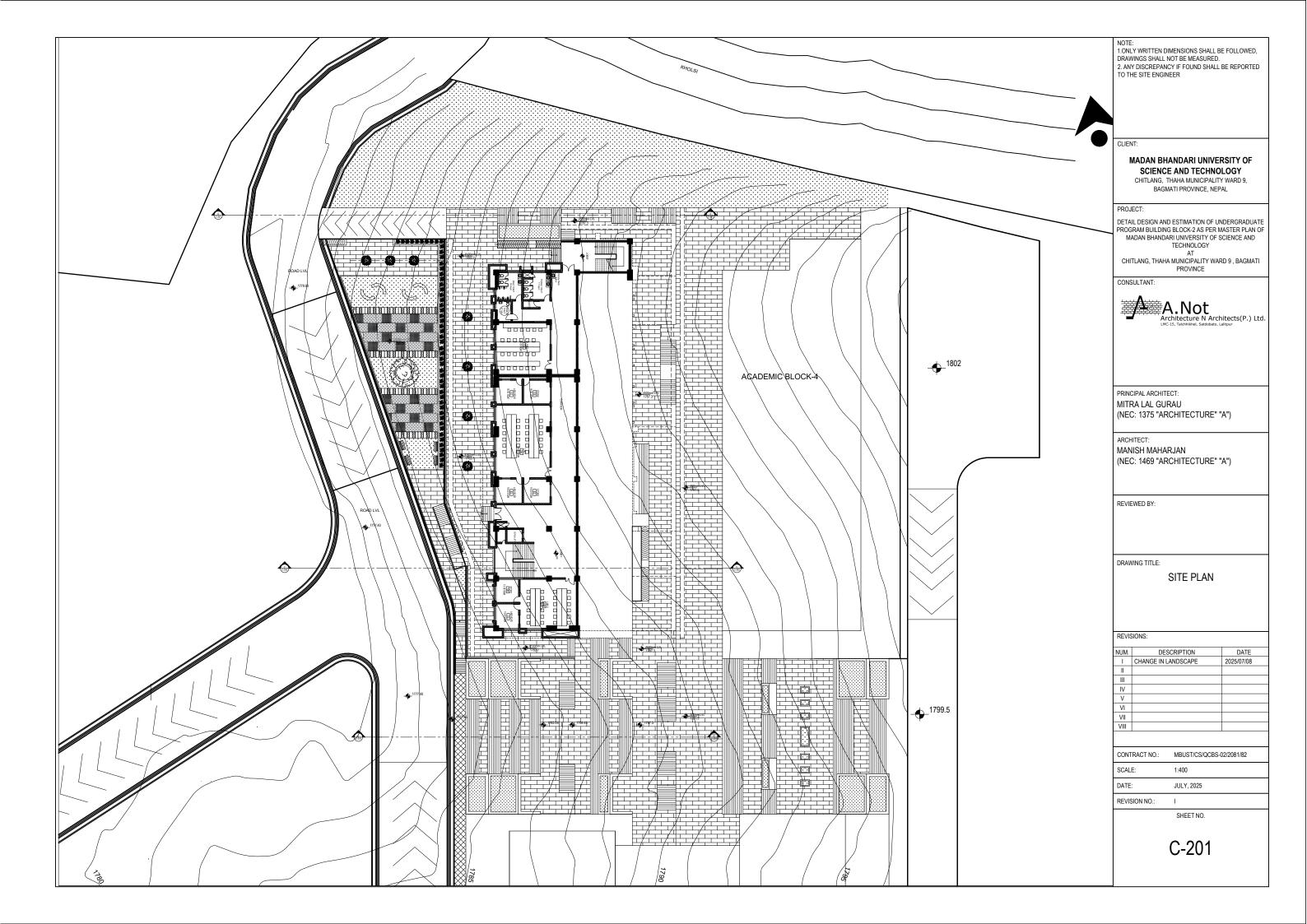
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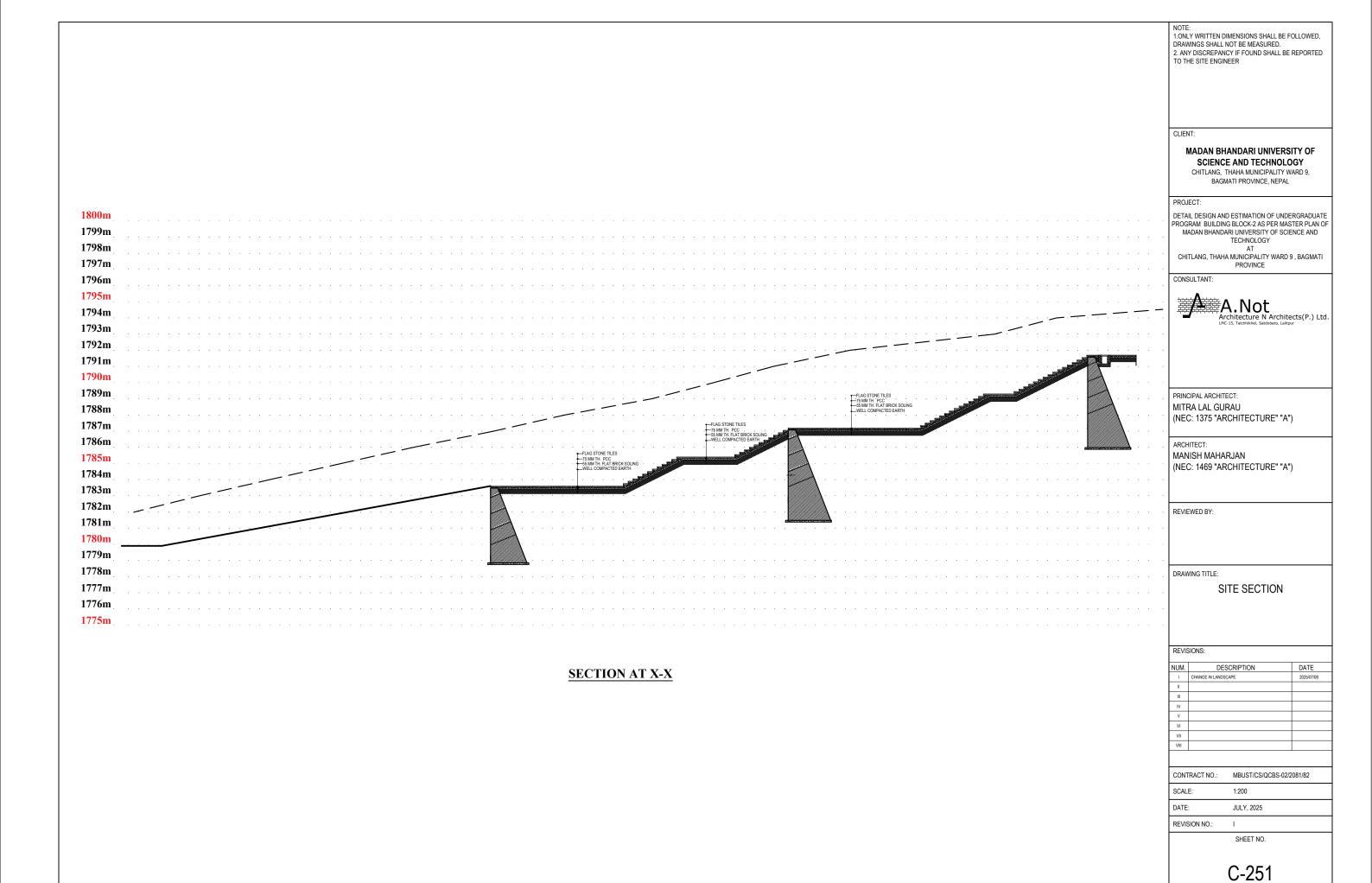
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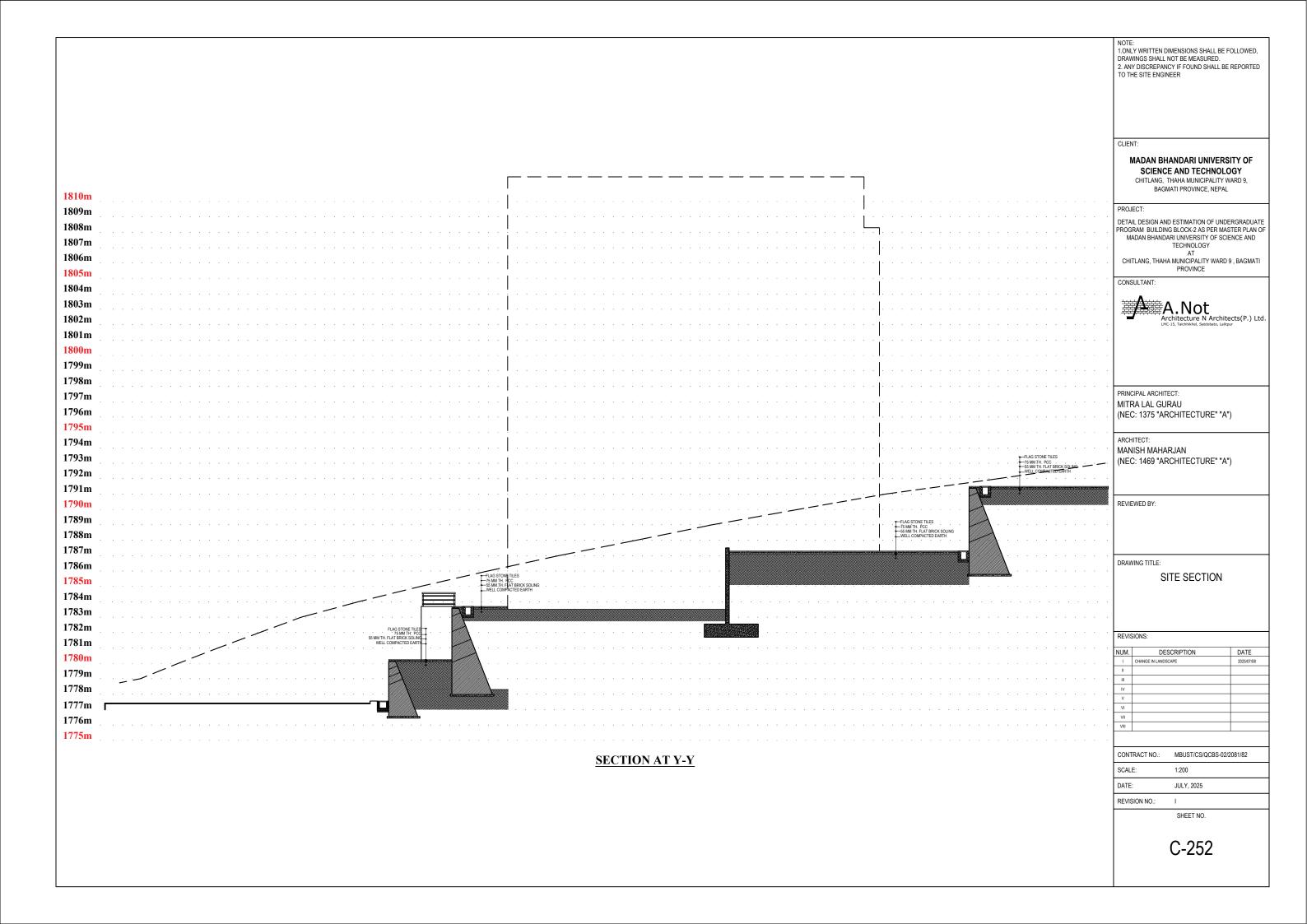
LOCATION PLAN

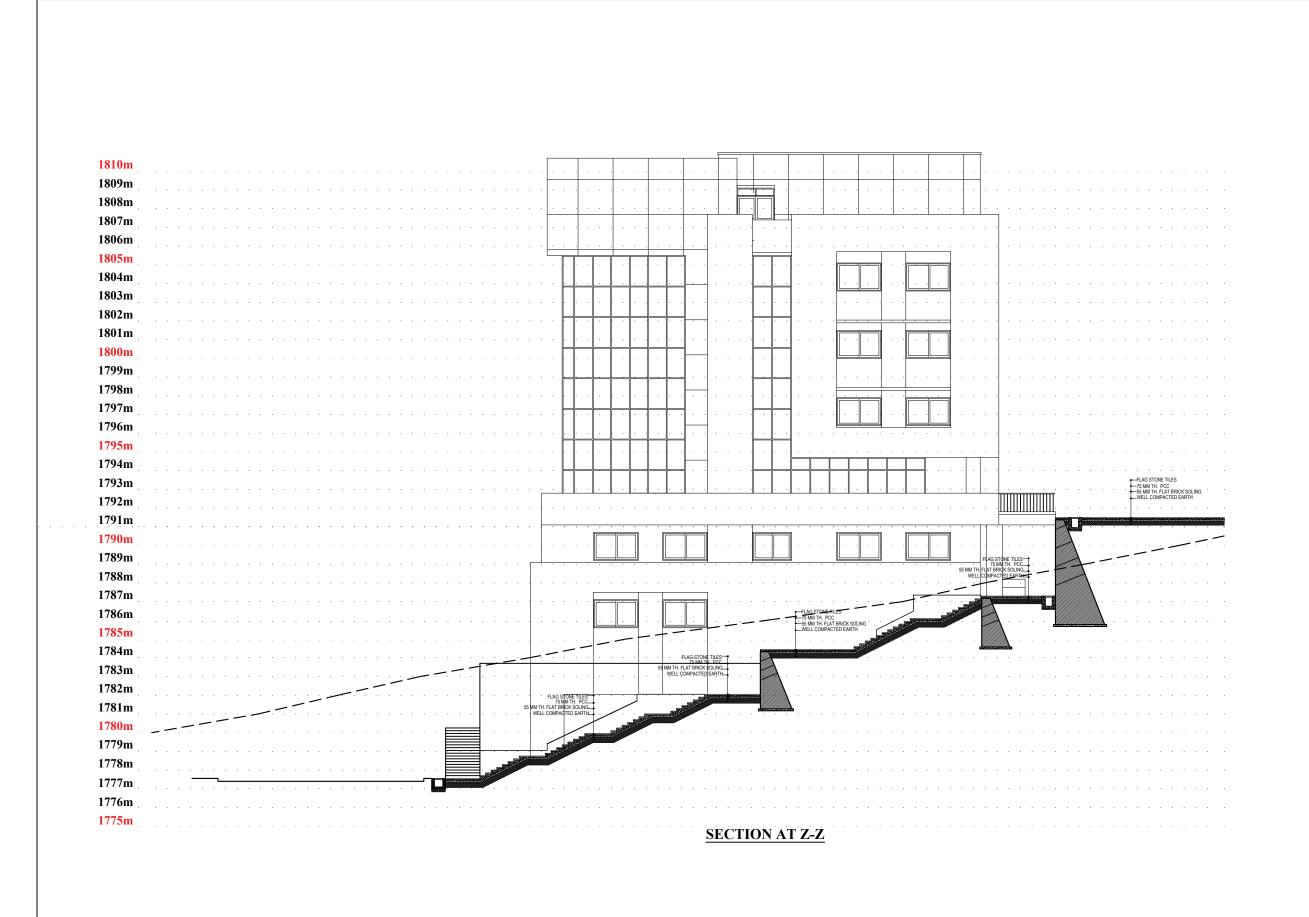
NUM.	DESCRIPTION	DATE
-	CHANGE IN LANDSCAPE	2025/07/08
II		
Ш		
IV		
٧		
VI		
VII		
VIII		

CONTRACT NO.: MBUST/CS/QCBS-02/2081/82 SCALE: DATE: REVISION NO.: SHEET NO.









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CLIENT:

# MADAN BHANDARI UNIVERSITY OF SCIENCE AND TECHNOLOGY CHITLANG, THAHA MUNICIPALITY WARD 9, BAGMATI PROVINCE, NEPAL

PROJECT:

DETAIL DESIGN AND ESTIMATION OF UNDERGRADUATE PROGRAM BUILDING BLOCK-2 AS PER MASTER PLAN OF MADAN BHANDARI UNIVERSITY OF SCIENCE AND TECHNOLOGY AT

CHITLANG, THAHA MUNICIPALITY WARD 9 , BAGMATI PROVINCE

CONSULTANT:



PRINCIPAL ARCHITECT:

MITRA LAL GURAU (NEC: 1375 "ARCHITECTURE" "A")

ARCHITECT:

MANISH MAHARJAN (NEC: 1469 "ARCHITECTURE" "A")

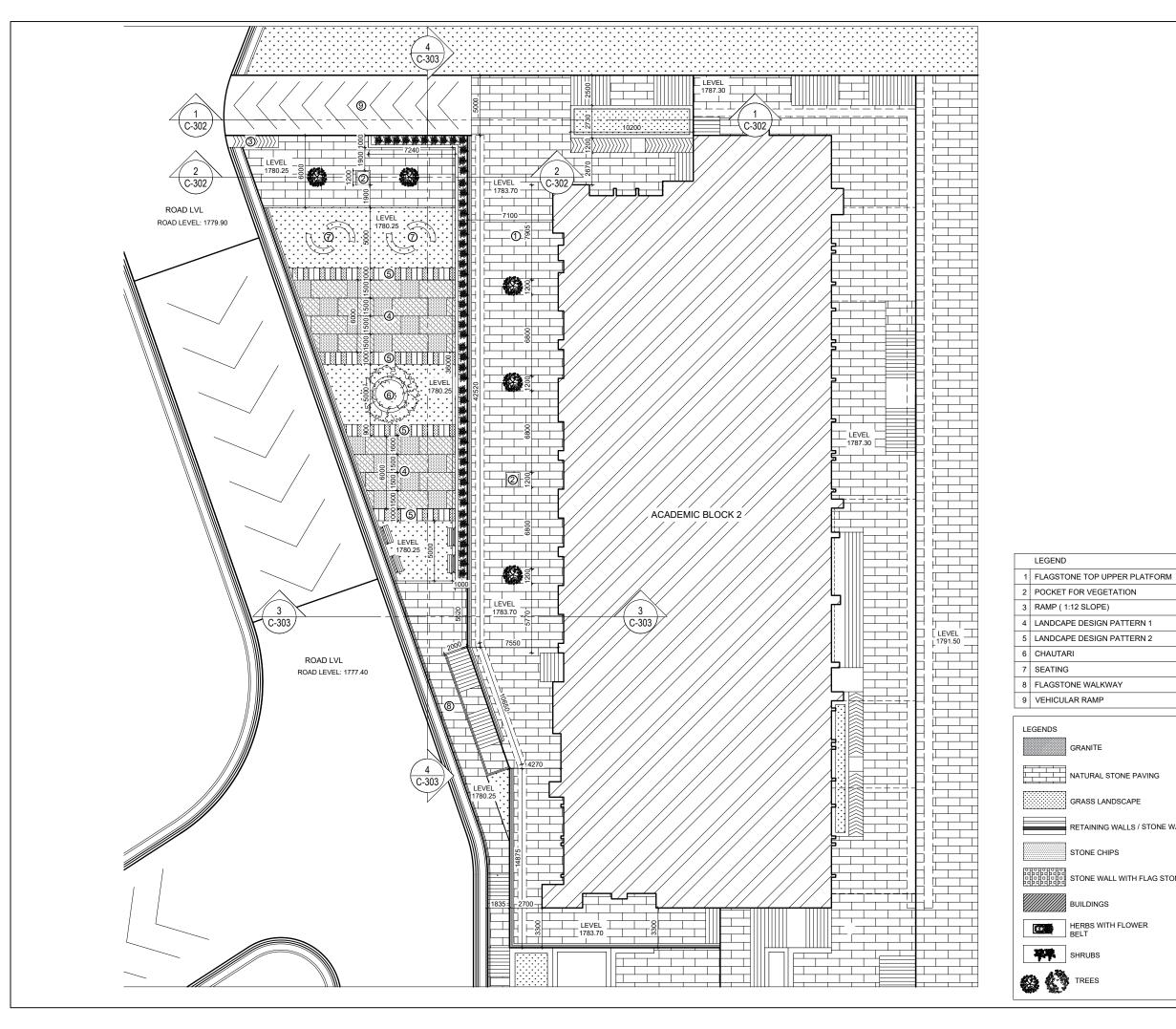
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DRAWING TITLE:

SITE SECTION

NUM.	DESCRIPTION	DATE
1	CHANGE IN LANDSCAPE	2025/07/08
II		
III		
IV		
V		
VI		
VII		
VIII		

CONTRACT NO.:	MBUST/CS/QCBS-02/2081/82
SCALE:	1:200
DATE:	JULY, 2025
REVISION NO.:	I
	SHEET NO.



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CLIENT:

### MADAN BHANDARI UNIVERSITY OF SCIENCE AND TECHNOLOGY

CHITLANG, THAHA MUNICIPALITY WARD 9, BAGMATI PROVINCE, NEPAL

PROJECT:

DETAIL DESIGN AND ESTIMATION OF UNDERGRADUATE PROGRAM BUILDING BLOCK-2 AS PER MASTER PLAN OF MADAN BHANDARI UNIVERSITY OF SCIENCE AND TECHNOLOGY

AT

CHITLANG, THAHA MUNICIPALITY WARD 9 , BAGMATI PROVINCE

CONSULTANT:



PRINCIPAL ARCHITECT:
MITRA LAL GURAU
(NEC: 1375 "ARCHITECTURE" "A")

ARCHITECT:

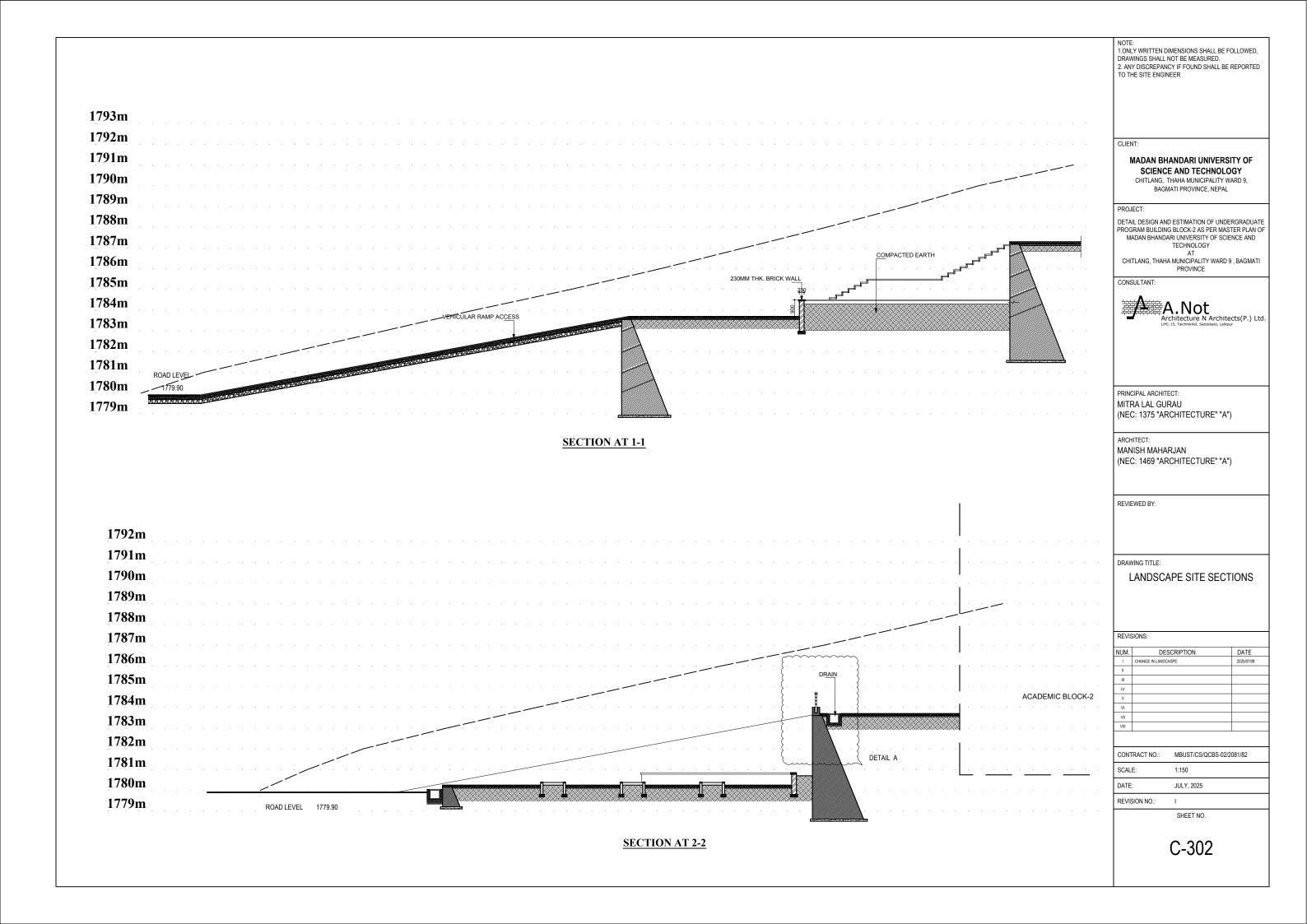
MANISH MAHARJAN (NEC: 1469 "ARCHITECTURE" "A")

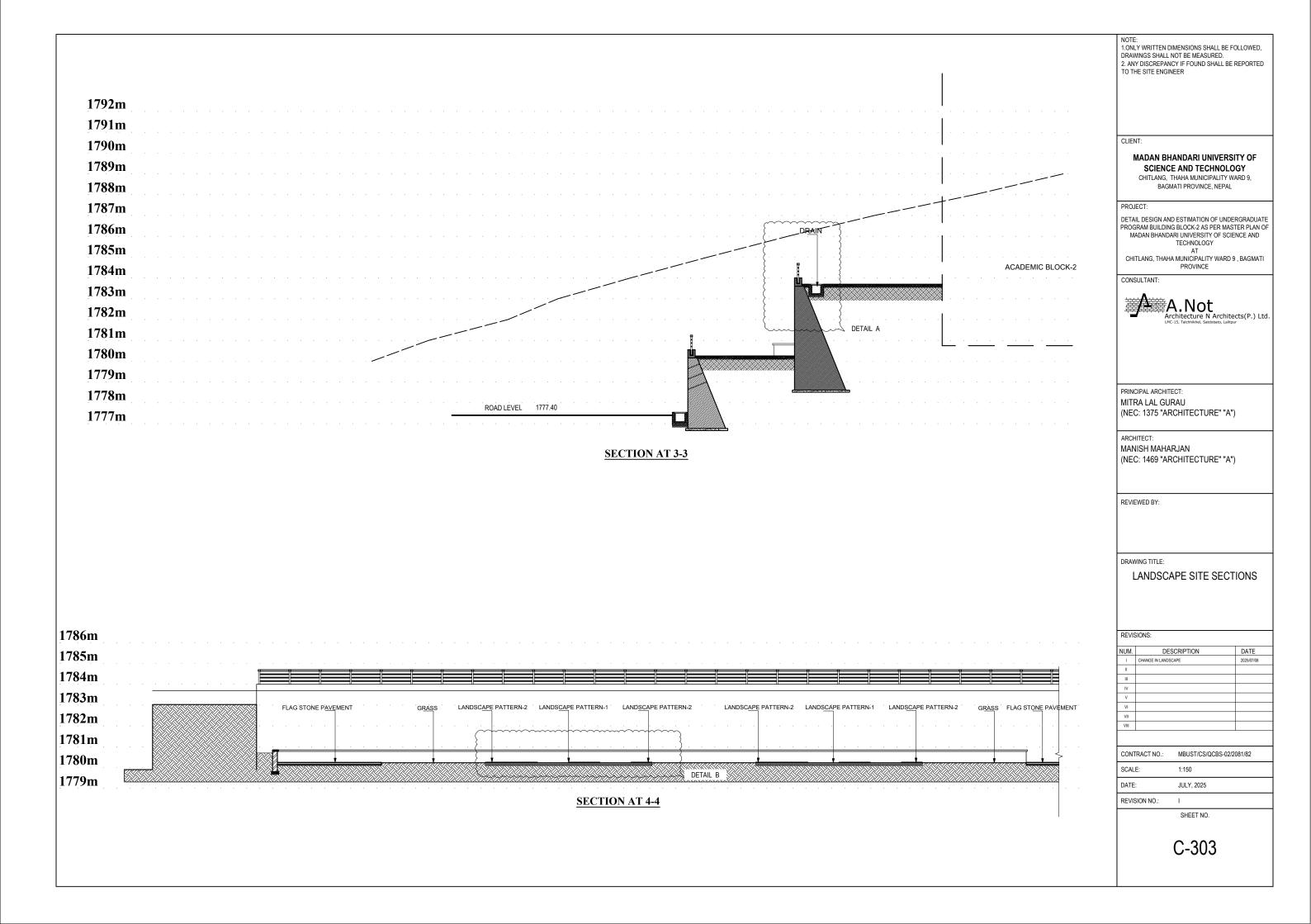
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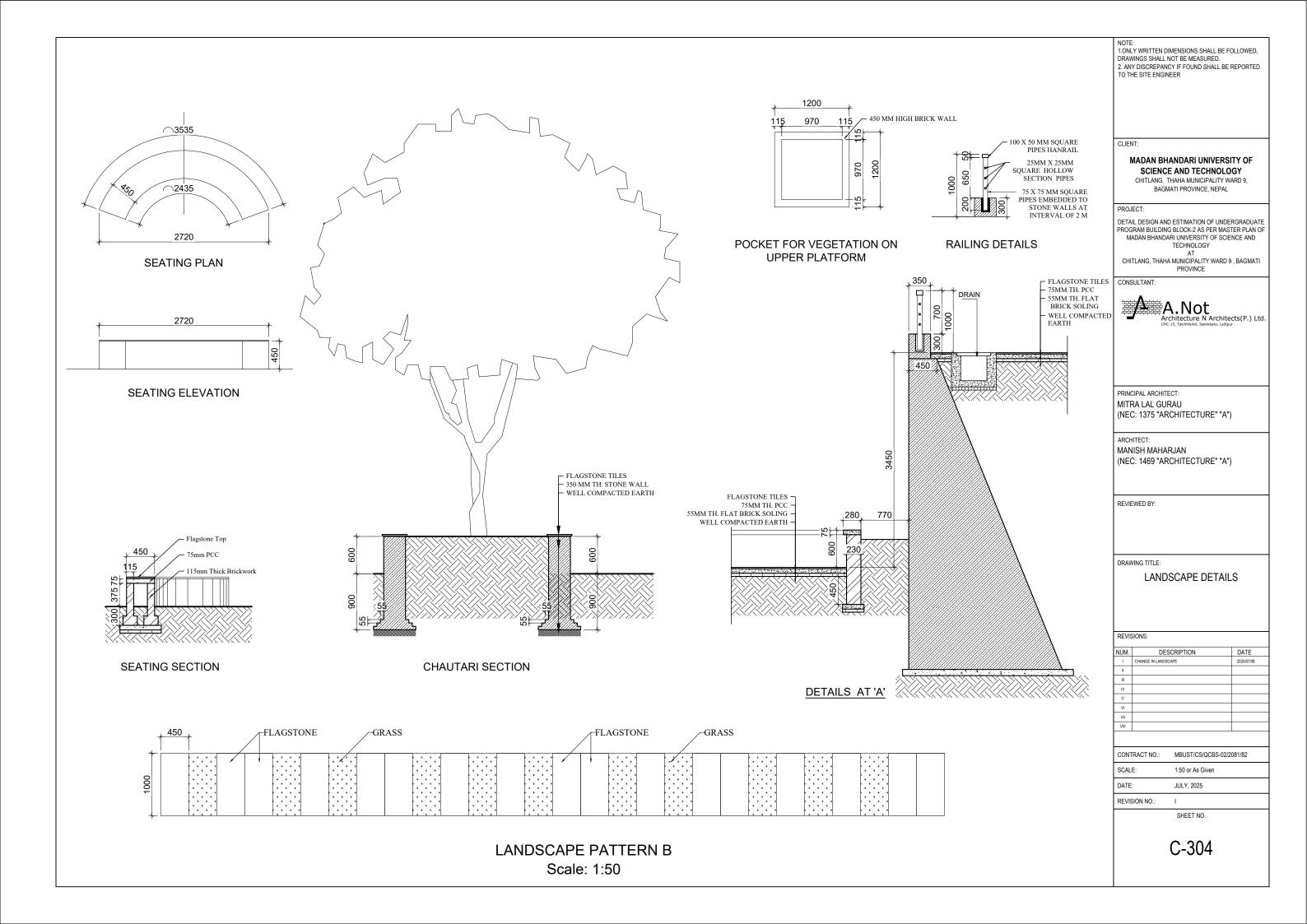
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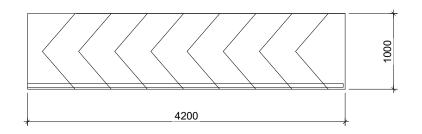
LANDSCAPE PLAN

REVISIONS: DESCRIPTION GRANITE NATURAL STONE PAVING GRASS LANDSCAPE RETAINING WALLS / STONE WALLS STONE CHIPS CONTRACT NO.: MBUST/CS/QCBS-02/2081/82 SCALE: STONE WALL WITH FLAG STONE ON TOP DATE: BUILDINGS REVISION NO.: HERBS WITH FLOWER BELT SHEET NO.

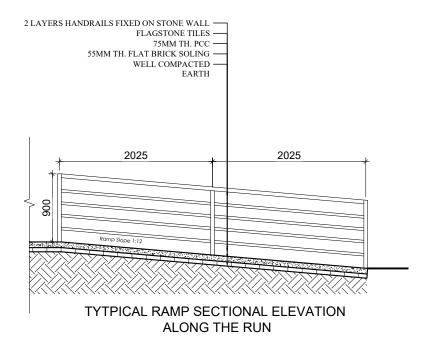


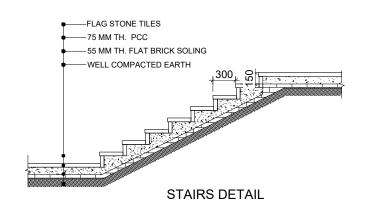


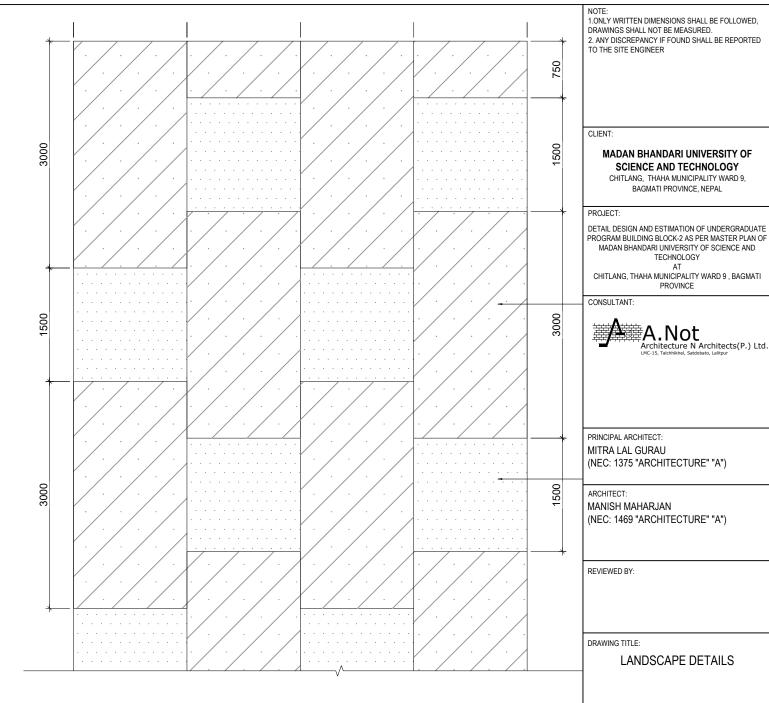




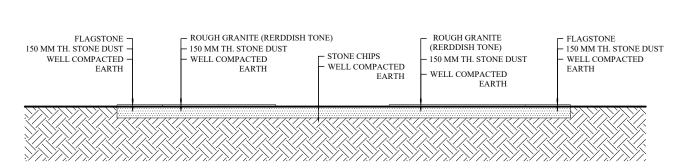
RAMP PLAN







### LANDSCAPE PATTERN A



DETAILS AT SECTION 'B'

#### REVISIONS:

NUM.	DESCRIPTION	DATE
- 1	CHANGE IN LANDSCAPE	2025/07/08
=		
III		
IV		
٧		
VI		
VII		
VIII		

CONTRACT NO.:	MBUST/CS/QCBS-02/2081/82
SCALE:	1:50
DATE:	JULY, 2025
REVISION NO.:	1
	SHEET NO.